

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 19 1967

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

JUL 19 1967

The applicant Josiah W. Batcheller
of Romano Ranch, Eureka, County of Eureka,
State of Nevada, hereby make.... application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground
Name of stream, lake or other source.

2. The amount of water applied for is 5.4 c.f.s. second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 286.3 acres

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 5, T. 21 N.,
R. 53 E., M.D.B.&M., from which the SW corner of said Section 5 bears
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
S. 35° 00' W., 123.8 feet.
it should be stated.

6. Place of use Lots 7 & 8, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ of Section 5, T. 21 N.,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
R. 53 E., M.D.B.&M.

7. Use will begin about January 1 and end about December 31, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) Drill 16" well & case, construct
laterals & ditches.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$20,000.00
10. Estimated time required to construct works..... 3 years
11. Remarks This land is being filed on by applicant as a Desert Land Entry with the Bureau of Land Management.

Applicant Josiah W. Batcheller
PRO. 10-30-67 - Herman L. Agnew
See Ruling 1021
PRO. 10-24-67
Compared hs/jw

By s/ Mark Chilton
Agent

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny}~~grant~~ the same, subject to the following limitations and conditions:

on the grounds that the applicant does not own or control the land on which the applicant plans to place the water to beneficial use and that the granting of this application would impair the value of existing water rights in the area and would otherwise be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No..... Issued.....
Recorded..... Bk..... Page.....
County Recorder

IN TESTIMONY WHEREOF, I, Roland D. Westergard
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 21st day of November

A.D. 1967

Roland D. Westergard
State Engineer